BK 1586PG 0001, Oct 22 12 57 PN '02

BK 1645PG 0396

BK 156 1 PG 0 1 1 4

STATE MS -DESOTO CO.

2 44 PH 103 Jan 27

STATE MS.-DESOTO CO. \_o - SEP 11 10 34 AM '02

W.E. DAVIS ON CLK.

W.E. DAVIS OH. CLK.

W.F. DAVIS CH. CLK.

19179

\*\*Re\_Record to Correct Beheficiary\*\*

|  | SATISFACTION OF MO         | ORTGAGE DES  | OTO  |
|--|----------------------------|--|--|
| THIS CERTIFIES that a certain Mortgage/ Deed of Trust executed by  JAMES A CUMMINGS CAROL M CUMMINGS   |                            |  |  |
| to SUNBURST MORTGAGE CO  | ORPORATION                 |  | as Beneficiary, and<br>as Trustee,   |
| dated October 30th , 2 dollars , and recorded in Mortgage  |                            | page 513   | , and or Instrument #  |
|  | , more particularly descri |  |  |
| LOT 12, COUNTRYWOOD ES<br>RANGE 7 WEST   | TATES SUBDIVISION,         | IN SECTION 32, TO  | OWNSHIP 1 SOUTH,   |
|  |                            | t  |  |
| is hereby fully released and satisfi   | ed. Parcel No.             | <u> </u>   |  |
| IN WITNESS WHEREOF, the under they being thereto duly authorized they being the property of the second seco | this 22nd day of Aug       | ANTERS BANK NAT  | by its proper officers,  |
| State of MISSISSIPPI County of FORREST   | ONO *MOJANIA               |  |  |
| PERSONALLY APPEARED BEFORE  22nd day of August , 2  BRENDA GOFF  VICE PRESIDENT  UNION PLANTERS BANK,  | of                         | , the within named<br>, who acknowled  | dged that he/she is the  |
| a Mississippi corporation, and the executed the above foregoing inst   |                            |  |  |
| Witness my hand and Notarial Sea My commission expires: 03/1  Prepared by and return to: SANDRA MCALPIN UNION PLANTERS MORTGAGE, 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290   | 18/2006 Notary P<br>SANDRA | ublic MCALPIN  an No.: 0000878447  me: JAMES A CUMMIN  yoff Date: 08/05/2002 | NOTARY COMMINION OF THE PROPERTY OF THE PROPER |